

*Balls must be purchased  
on-site from WSL.*

DEADLINE FOR ENTRY  
– Monday, August 8, 2011

# HOPE WATERMELON FESTIVAL 2011 SOFTBALL TOURNAMENT AUGUST 12, 13 and 14, 2011

**\$225.00 entry fee**

1st, 2nd, and 3rd Place teams in each division win T-shirts, Team Trophy, and delicious Hope watermelons – 4th place wins Team Trophy and watermelons.

In addition to trophies, tee shirts, and watermelons given to top teams, a Miken bat will be given to the 1<sup>st</sup> place team in each division.

Top 5 finishers in each division will be invited to play in the WSL/Miken North American Championships to be held in Panama City Beach, Florida either September 9-11, 2011 or September 16-18, 2011. This is not a paid berth. Fee to play in Panama City at either tournament is \$395.

All teams must be ASA sanctioned; **bring** sanction cards or purchase at tournament for \$30

**USSSA OR ASA BATS MAY BE USED**

Divisions - Men's Upper - 9 homeruns then outs  
Men's Middle - 5 homeruns then outs  
Men's Lower - 1 homerun then outs  
Women's Open - 5 homeruns then outs

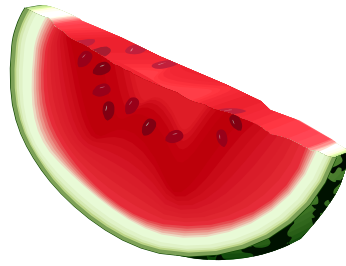
RETURN REGISTRATION FORM WITH PAYMENT  
OR  
REGISTER ONLINE WITH A CREDIT CARD AT  
[www.onlinesignup.org/Hope](http://www.onlinesignup.org/Hope)  
AND FAX REGISTRATION FORM TO 870-722-2533

START TIMES WILL BE AVAILABLE FOR VIEWING  
THURSDAY, AUGUST 11 AT  
[WWW.HOPEARKANSAS.NET](http://WWW.HOPEARKANSAS.NET)

**BRACKETS WILL NOT BE AVAILABLE UNTIL  
YOU GET HERE**

Watermelon Festival  
Softball Tournament  
Contact Stan or LuGene  
870-777-7500 or 800-223-4673

Hope Parks & Rec  
P. O. Box 596  
Hope, AR 71802



**OFFICIAL WMF SOFTBALL  
ENTRY FORM 2011- \$225  
AUGUST 12, 13, 14, 2011**

**PLEASE SEND THIS ENTRY FORM WITH \$225 PAYMENT  
MADE PAYABLE TO CITY OF HOPE**

*Friday games begin at 8 pm - last game scheduled at midnight;  
Saturday games begin at 8 am.*

**Deadline to enter - Monday, August 8, 2011**

**Men's Lower Division Teams must be WILLING to play Friday  
WE CANNOT GUARANTEE THAT LOWER TEAMS WON'T HAVE TO PLAY FRIDAY NIGHT**

**NO EXCEPTIONS**

Team roster to be turned in to scorekeeper prior to first game.

**TEAM NAME** \_\_\_\_\_ **DIVISION**

Upper

Middle

Lower

Women

**COACH'S NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**EMAIL** \_\_\_\_\_

**DAY PHONE** \_\_\_\_\_ **NIGHT** \_\_\_\_\_ **CELL** \_\_\_\_\_

**\*OTHER CONTACT** \_\_\_\_\_ **PHONE** \_\_\_\_\_

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